

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRADLEY - 1 (1-1)

PRESIDENT AND VICE PRESIDENT

383 HARRIS, KAMALA D. AND WALZ, TIM  
3 OLIVER, CHASE AND TER MAAT, MIKE  
10 STEIN, JILL AND WARE, RUDOLPH  
551 TRUMP, DONALD J. AND VANCE, JAMES D.  
2 WEST, CORNEL AND ABDULLAH, MELINA  
0 AYYADURAI, SHIVA / ELLIS, CRYSTAL (Declared Write-In)  
0 DE LA CRUZ, CLAUDIA / GARCIA, KARINA (Declared Write-In)  
0 DYER, ROBERT R. / WHITTEN, DANIEL K. (Declared Write-In)  
0 SONSKI, PETER A. / ONAK, LAUREN M. (Declared Write-In)  
7 BLANK

UNITED STATES SENATOR

23 CHERRY, JASON S.  
83 COSTELLO, DAVID ALLEN  
412 KING, ANGUS S. JR.  
414 KOUZOUNAS, DEMI  
24 BLANK

REPRESENTATIVE TO CONGRESS (District 2)

420 GOLDEN, JARED FORREST  
502 THERIAULT, AUSTIN  
0 MERENDA, DIANA D. (Declared Write-In)  
34 BLANK

STATE SENATOR (District 10)

418 DANIELS, MICHELE LABREE  
500 HAGGAN, DAVID G.  
38 BLANK

REPRESENTATIVE TO THE LEGISLATURE (District 26)

346 DILL, JAMES F.  
574 OUELLETTE, CHRISTINA M.  
36 BLANK

REGISTER OF PROBATE (PENOBSCOT)

540 SIMMONS, HILARI K.  
364 STUPAK, RENEE M.  
52 BLANK

Certified by the Municipal Clerk:

  
Signature of Clerk

11/07/2024  
Date

STATE OF MAINE RETURN OF VOTES CAST

MUNICIPALITY: BRADLEY - 1 (1-1)

QUESTION 1: CITIZEN INITIATIVE

678 YES  
242 NO  
35 BLANK

QUESTION 2: BOND ISSUE

474 YES  
441 NO  
40 BLANK

QUESTION 3: BOND ISSUE

407 YES  
510 NO  
38 BLANK

QUESTION 4: BOND ISSUE

500 YES  
410 NO  
45 BLANK

QUESTION 5: STATE REFERENDUM

272 YES  
660 NO  
23 BLANK

Certified by the Municipal Clerk:


  
Signature of Clerk  
11/07/2024  
Date

Town of Bradley  
Certification of RSU 34 Board Director Results  
November 5, 2024

**RSU 34 Board of Director:**

One seat – 3-year term from December 2024-December 2027

<u>CANDIDATE:</u>	<u>VOTES</u>
<u>LEBREE, CLEMENT:</u>	<u>817</u>
<u>WRITE IN/BLANKS:</u>	<u>16</u>

  
ATTEST: APRIL J DORR  
TOWN CLERK

11/07/24  
DATE

**Town of Bradley**  
**UNITED TECHNOLOGIES CENTER**  
**(REGION 4 SOUTHERN PENOBSCOT COUNTY VOCATIONAL REGION)**  
**SCHOOL MINOR CAPITAL REFERENDUM**  
**NOVEMBER 5, 2024**

QUESTION 1: Shall the cooperative board of united technologies center (region 4 Southern Penobscot County Vocational Region) be authorized to issue bonds or notes for minor capital purposes in an amount not to exceed \$1,874,300 to acquire advanced industry standard equipment to modernize 18 of the 23 programs at UTC and train students for careers in high-demand fields?

Debt service on the bonds or notes shall be paid by the State of Maine with no impact on local educational taxes.

<b><u>Yes Votes -</u></b>	<b><u>737</u></b>
<b><u>No Votes -</u></b>	<b><u>197</u></b>
<b><u>Blank Votes -</u></b>	<b><u>19</u></b>

  
ATTEST: APRIL J DORR  
TOWN CLERK

11/07/24  
DATE